

# Sanctuary Wildlife Awards

We are pleased to announce the Sanctuary Wildlife Awards 2010 to recognise and draw national attention to the contribution of individuals working for the protection of wildlife and natural habitats in India. We invite nominations and entries from



Sanctuary readers, which should be sent to reach us no later than **October 31, 2010**. Send your entries to: The Sanctuary Wildlife Awards 2010, 145, Pragati Industrial Estate, N. M. Joshi Marg, Lower Parel, Mumbai 400011. E-mail: [admin@sanctuaryasia.com](mailto:admin@sanctuaryasia.com)

## Lifetime Service Award

**Criteria:** An individual whose life has been devoted to the protection of wildlife species or their habitats on the Indian subcontinent.

**Award: Rs. 1,50,000**

We are in search of a true hero; an Indian whose life's purpose and respect for nature can be held out as an inspiration to the youth of India.

### Nomination Form Lifetime Service Award

Name of candidate: \_\_\_\_\_

Sex: M/F Age: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of work: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Proposed by:** \_\_\_\_\_

Occupation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

Occupation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**What qualifies your candidate for the Award? (attach sheet)**

## Wildlife Service Award

**Criteria:** Individuals currently working in the field who have displayed extraordinary courage, dedication and determination in the field of wildlife conservation.

**Five Awards: Rs. 40,000 each**

We are in search of inspired wildlifers, forest employees, researchers, villagers or anyone currently involved in nature conservation in the field who have set personal standards for others to follow.

### Nomination Form Wildlife Service Award

Name of candidate: \_\_\_\_\_

Sex: M / F Age: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of work: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Proposed by:** \_\_\_\_\_

Occupation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

Occupation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**What qualifies your candidate for the Award? (attach sheet)**

**GUIDELINES:** Nominations must be kept confidential from the candidate • Nominations must be proposed and seconded by individuals/organisations who know the candidate well • A brief note (around 500 words) on the achievements that qualify the candidate for the award should be attached along with a biographical note (around 250 words) and photographs of the candidate at work. • Details of specific instances/examples demonstrating the candidate's commitment together with details of the issue he or she is tackling • Press clippings/published material, if any, by or about the candidate or the candidate's work • Any other supporting material for the benefit of the judges.

**CONDITIONS FOR PHOTOGRAPHERS:** 1. Entrant must be the sole author and owner of the copyright for all photos entered. A maximum of five images may be submitted by one participant. The last date for submission of all entries is October 31, 2010. 2. Entries can be transparencies, prints (8"x10" or larger) or digital files in raw format. For prints, negatives may be required at a later stage. 3. Every single print or slide must be clearly labelled with the photographer's name and address. 4. Submission: Digital photographs must be submitted on one CD or DVD and it must be clearly labelled

with the photographer's name, postal and email address and telephone number. Each file name should include the photographer's name, category number or title and subject, for example 'ArjunSingh\_Cat1\_barbet.jpg'. Further information about how the image was taken, for instance detailing the equipment used, location, identification should be added to each image's Properties Summary (Windows) or File Info (Photoshop). **5. Compatibility and format:** Images must be submitted as Windows PC-compatible JPEG at highest compression quality (setting 12 in Adobe Photoshop) files. The original capture as it was recorded by the camera with no manipulation applied may be requested if your image reaches the final stages of the competition and must be supplied to us when requested. **6. Size:** Images should be submitted at their native resolution with no interpolation applied. If you would like to set your images to a specific resolution, then the minimum size required (along the shortest dimension) is 6.67 inches at 300 pixels/inch. **7. Manipulation:** The faithful representation of a natural form, behaviour or phenomenon must be maintained. Images may be cropped before submission, and limited digital manipulation such as 'cleaning', sharpening, adjusting levels, burning, dodging, curves, colour and contrast is permissible where applied to the image as a whole. **8. Colour space:** Images should ideally be colour profiled/corrected using correctly calibrated monitors and utilising Adobe RGB (1998) colour space. **9. Subjects:** Only images from the Indian subcontinent (India, Nepal, Pakistan, Bhutan, Sri Lanka, Myanmar, Bangladesh) will be eligible. **10. All photographs** must be in colour, accompanied by detailed captions indicating clearly the location, season and brief description of the subject. Failure to provide these details could render the entry ineligible for selection. Family pets, garden flowers, hand-reared animals, those in captivity or restrained in any way will not qualify for entry. Set-up 'trick' photography will not be eligible and neither will photographs of nesting birds. **11.** Only entries sent with a self-addressed stamped envelope of the correct size and postage will be returned (by registered post). Transparencies and prints must be packed in secure, waterproof envelopes/boxes. If special postal services are required (e.g. courier or speed post), please enclose a cheque for the appropriate amount in the name of *Sanctuary* magazine. Entries will be returned only after December 10, 2010. **12.** While every care will be taken of submissions, the organisers cannot be held responsible for any loss or damage. **13.** The digital entries can also be emailed to 'sanctuaryphotocontest@gmail.com' (do not use this id for other queries about the contest).

**NOTE:** While copyright remains with the photographer, *Sanctuary* magazine reserves the right to reproduce entries in the magazine. Images may also be used elsewhere in connection with the contest. The winners will be chosen by a panel of judges, appointed by *Sanctuary* magazine, whose decision will be final. In the event the entries do not meet the judges' standards, the organisers reserve the right to refrain from making an award.

**GUIDELINES FOR GREEN TEACHER AWARD:** • Nominations must be proposed and seconded by individuals/organisations who know the candidate well. • A brief note (around 500 words) on the achievements that qualify the candidate for the award should be attached along with a biographical note (around 250 words) and photographs of the candidate at work. • Any other supporting material for the benefit of the judges.

## Wildlife Photographer Award

**Criteria:** Images taken in the wild that best depict *Sanctuary's* descriptor: 'Call of the Wild'.

**First Prize: Rs. 75,000 Second Prize: Rs. 50,000  
Third Prize: Rs. 25,000**

Originality, technical quality, subject matter, aesthetics, rarity, mood and action will be among the values placed at a premium by the judges.

### Wildlife Photographer Award Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

List of Entries (maximum 5)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

This is to certify that the image(s) submitted herewith is/are the work of the undersigned who is the copyright holder. I agree to abide by the rules, terms and conditions of the competition and accept that the decision of the judges is final.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Green Teacher Award

**Criteria:** An individual currently working to communicate wildlife and conservation values to students in Indian schools or colleges.

**Award: Rs. 50,000**

We are in search of an individual with a missionary zeal who is setting an example for other teachers to follow. Creativity, leadership qualities and a proven track record of working with young persons in a rural or urban setting is imperative.

### Green Teacher Award Nomination Form

Name of candidate: \_\_\_\_\_

Sex: M / F \_\_\_\_\_ Age: \_\_\_\_\_

Place of work: \_\_\_\_\_

Address: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Proposed by:** \_\_\_\_\_

Occupation: \_\_\_\_\_

Address: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

Address: \_\_\_\_\_

**What qualifies your candidate for the Award? (attach sheet)**

## Young Naturalist Awards

**Criteria:** Individuals between the ages of 16 and 25 on December 31, 2010, who show extraordinary caring and respect for nature.

**Three Young Naturalist Awards: Rs. 20,000 each**

We are in search of young naturalists or conservationists, for whom the study and defence of nature is the purpose of life, whose actions speak louder than words and who inspire hope for the future.

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Address: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Proposed by:** \_\_\_\_\_

Address: \_\_\_\_\_

Tel.: \_\_\_\_\_ E-mail: \_\_\_\_\_

**What qualifies your candidate for the Award? (attach sheet)**

## Wind Under the Wings Award (Rs. 25,000)

**Criteria:** An Indian organisation that has supported an individual who has made a difference. We are in search of an institution that encourages naturalists, conservationists, journalists and / or other professionals to defend nature by making resources available and by providing the intellectual space for people to follow their dream. Attach a separate sheet with details of the organisation and its work.

### ALL AWARDS ARE SUBJECT TO THE FOLLOWING CONDITIONS

The contest is open to everyone except *Sanctuary* employees, or those directly associated with the organisation of the contest. The winners will be chosen by a panel of judges, appointed by *Sanctuary* magazine, whose decision will be final. In the event that entries do not meet the judges' standards, the organisers reserve the right to refrain from making an award.